

O LORD, MASTER OF THE UNIVERSE, WHO HAS CREATED US WITH CONFLICTING DESIRES AND CONFLICTING HOPES, WITH A HEAD AND WITH A HEART, GRANT THAT WE WILL ALWAYS RECOGNIZE THE FACT THAT WE MUST CONSTANTLY HOLD CONFLICTING PRINCIPLES CLEARLY IN OUR MINDS AT ALL TIMES IF WE ARE TO LEAD A MORAL AND A JUST LIFE. LET US ALWAYS REMEMBER THAT LAW AND MERCY MUST ALWAYS BE BALANCED IF WE ARE EVER TO ATTAIN JUSTICE, THAT THE APPLICATION OF STRICT LAW ALONE WILL ONLY LEAD TO INJUSTICE AND THAT THE TOTAL RELIANCE ON MERCY ALONE WILL LEAD TO LAWLESSNESS AND ANARCHY. GRANT, O LORD, THAT WE WILL ALWAYS REALIZE THAT YOU HAVE GIVEN US TWO EYES, TWO NOSTRILS, TWO HANDS, AND TWO FEET SO THAT WE WILL ALWAYS BE ABLE TO REALIZE THAT WE MUST GRASP AND LOOK AT AND FEEL THE CONFLICTING PRINCIPLES THAT ARE INHERENT IN EVERY PART OF LIFE. LET US ALWAYS REALIZE ~~THAT~~, FOR EXAMPLE, THAT FREEDOM AND EQUALITY ARE COMPLETE OPPOSITES, THAT IF WE HAVE COMPLETE EQUALITY WE ~~WILL~~ ^{will} NOT HAVE ANY FREEDOM AT ALL AND THAT IF WE HAVE COMPLETE FREEDOM WE WILL HAVE ONLY ANARCHY: AND HUMAN DEGRADATION. LORD, LET US ALWAYS REALIZE THAT THE BEAUTY OF THE JEWISH TRADITION HAS ~~NEVER~~ ^{NOT} BEEN THAT IT IS AN EITHER/OR TRADITION BUT A BOTH TRADITION, THAT OUR TRADITION HAS ALWAYS SAID THAT ALL HUMAN DRIVES AND EMOTIONS ARE VALID IF THEY ARE UTILIZED IN THE RIGHT WAY. HALACHA IN HEBREW MEANS THE RIGHT WAY. TODAY AS WE COME TOGETHER TO HEAR DR. BARUCH BRODY SPEAK ON CONTEMPORARY APPLICATIONS OF OUR ANCIENT LAWS ~~LET US EVER~~ ^{LET US EVER} ~~OUR KIND, COMPASSIONATE ~~THAT WE WILL EVER~~ BE MINDFUL OF THE GREAT CONTRIBUTIONS THAT HARRY FREEDMAN MADE ^{OUR KIND, COMPASSIONATE} IN OUR COMMUNITY ^{on behalf of} ~~FOR~~ JEWISH SCHOLARSHIP AND LEARNING. HE KNEW THE UNIQUE CHARACTER OF JEWISH STUDY, HOW WE NEVER DISCARD ~~OUR~~ OPPOSING OPINIONS BUT ~~WE~~ ^{How} WE INCORPORATE THEM IN OUR TRADITION. HE TRULY LOVED JEWISH LEARNING AND KNEW THAT THE JEWISH PEOPLE ARE WHAT WE ARE BECAUSE OF IT. THIS EVENING AS WE HEAR THIS LECTURE ON THE PRACTICAL APPLICATIONS OF OUR HALACHA TO MODERN PROBLEMS, LET US RENEW OUR COMMITMENT TO JEWISH LEARNING AND LET US, AS HARRY FREEDMAN DID, EVERY DAY LEARN AT LEAST A LITTLE BIT MORE ABOUT OUR TRADITIONS, ABOUT OUR RIGHT WAY. AMEN.~~

LET US EVER
OUR KIND, COMPASSIONATE
Past President
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HARRY
FREEDMAN

O LORD, MASTER OF THE UNIVERSE, WHO HAS CREATED EACH OF US WITH THE NEED TO EXCEL
AND WITH THE NEED TO RELATE, GRANT THAT IN OUR DEALINGS WITH EACH OTHER WE WILL
ALWAYS REALIZE THAT BOTH THESE NEEDS ARE LEGITIMATE AND, THEREFORE, WE SHOULD
ALWAYS BE TOLERANT OF EACH OTHER AND WORK WITH EACH OTHER SO THAT EACH OF US
CAN BOTH RELATE TO OTHERS AND EXCEL IN OUR STRENGTHS. GRANT ALSO, O LORD, THAT
WE WILL ALWAYS BE GIVEN THE DISCERNMENT TO TELL WHEN WE HAVE UPSET THIS DELICATE
BALANCE OF RELATING AND EXCELLING SO THAT WHEN WE HAVE EVER MIXED MATERIAL SUCCESS
WITH ARROGANCE AND HAVE DENIGRATED OUR RELATIONSHIPS AND TREATED OTHERS ARBITRARILY
AND INJUSTLY WE ^{will} REALIZE IT AND CHANGE. GRANT ALSO, O LORD, THAT NONE OF US WILL
EVER FEEL THAT WE HAVE TO SQUELCH ALL OUR PERSONAL AMBITIONS IN ORDER FOR OUR
PERSONAL OR COMMUNITY RELATIONSHIPS TO ENDURE. RELATIONSHIPS MUST BE BASED ON
RESPECT AND MUST BE CO-DEPENDENT AND NOT ABUSIVE OR DICTATORIAL. GRANT, O LORD, ^{that}
AS WE HEAR OUR SPEAKER TONIGHT, FLORENCE KUSNETZ, DISCUSS MANY OF THE REASONS
WHY OUR LEGAL SYSTEM HAS FAILED THE FAMILY, THAT WE WILL ALL ALWAYS RECOGNIZE
THAT BOTH OUR NEED TO EXCEL IN OUR G-D-GIVEN STRENGTHS AND OUR NEED TO RELATE
NEED TO BE RECOGNIZED BY SOCIETY AND DELICATELY BALANCED WITHIN OURSELVES IF
WE ARE TO BE TRUE TO OURSELVES AND TO HAVE SUCCESSFUL RELATIONSHIPS. GRANT ALSO,
O LORD, THAT WE WILL ALWAYS BE COGNIZANT OF THE FACT THAT MOST JEWISH LEARNING
DEALS EXACTLY WITH THIS TOPIC: HOW TO MAINTAIN SUCCESSFUL RELATIONSHIPS WHILE
STILL BEING ABLE TO EXPRESS ONE'S ABILITIES. JUDAISM TEACHES ^{us that} NO ONE IS CALLED
UPON TO SQUELCH HIS OR HER PERSONALITY SO THAT MARRIAGE OR COMMUNITY OR THE STATE
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HARRY FREEDMAN, WHO KNEW HOW TO RELATE TO PEOPLE WITHOUT BELITTLING THEM OR DIMINISHING
THEM. HE KNEW HOW TO MAKE EVERYONE COMFORTABLE IN HIS PRESENCE AND HE KNEW HOW
TO MAKE EVERYONE FEEL IMPORTANT AND WORTHY. HE WAS SUCCESSFUL IN BUSINESS HIMSELF
WITHOUT EVER HAVING TO SACRIFICE FAMILY RELATIONSHIPS OR COMMUNITY RELATIONSHIPS.
HE ACCOMPLISH ^{ED} SO MUCH, BUILDING THIS SHUL, ^{HE} FOUND AND MAINTAIN THE HEBREW
ACADEMY WITHOUT EVER CREATING DISSENSION. HE KNEW HOW TO BE PRODUCTIVE AND PROMOTE
HARMONY ALL AT THE SAME TIME. MAY WE ALWAYS LEARN FROM HIS EXAMPLE, AND MAY
WE LEARN TONIGHT, O LORD, THAT OUR LEGAL SYSTEM SHOULD START PROMOTING SOLUTIONS

, TO PROBLEMS, ESPECIALLY FAMILY PROBLEMS, INSTEAD OF PROMOTING DISUNITY AND HARDSHIP,
AND MAY WE BY WORKING TOWARD THESE GOALS BE DRAWN CLOSER TO EACH OTHER AND, THUS,
TO THEE. AMEN.

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GRANT ALSO, O LORD, THAT WE ~~WILL~~ ^{will always} BE GIVEN THE DISCERNMENT TO TELL WHEN WE HAVE ^{upset this delicate} ~~MIXED~~ MATERIAL SUCCESS WITH ARROGANCE AND HAVE DENIGRATED OUR RELATIONSHIPS ~~THAT WE FEEL THAT WE CAN~~ ^{balance of relating & excelling so that we have our} TREAT OTHERS ARBITRARILY AND INJUSTLY, ^{and ed} ~~THAT NONE~~ ^{we realize it & change Grant also} OF US WILL EVER FEEL THAT WE HAVE TO SQUELCH ALL OUR PERSONAL AMBITIONS IN ORDER ^{o'Lord}

~~TO MAINTAIN RELATIONSHIPS AND HAVE TO ENDURE ABUSE IN ORDER FOR PERSONAL OR COMMUNITY~~ ^{ok} RELATIONSHIPS TO ENDURE. RELATIONSHIPS MUST BE BASED ON RESPECT AND MUST BE CO-DEPENDENT AND NOT ABUSIVE OR DICTATORIAL. GRANT, O LORD, AS WE HEAR OUR SPEAKER

TONIGHT, FLORENCE KUSNETZ DISCUSS MANY OF THE REASONS WHY OUR LEGAL SYSTEM HAS FAILED THE FAMILY, THAT WE WILL RECOGNIZE THAT BOTH OUR NEED TO EXCEL ^{all always} ~~AND~~ ^{in our God given} ~~OURSELVES~~ ^{Strengths} AND OUR NEED TO RELATE ^{our need} ~~AND ACCOMMODATE OTHERS AND TO BE~~ ^{recognized by society} ~~RESPECTED~~

^{Delicately balanced within ourselves} IF WE ARE TO BE TRUE TO OURSELVES ^{TO} ~~AND~~ HAVE SUCCESSFUL RELATIONSHIPS. GRANT, ^{Be Cognizant of the fact that} ~~ALSO~~ ^{also} O LORD, ~~THAT~~ WE WILL ALWAYS ~~REMEMBER~~ MOST ~~OF~~ JEWISH LEARNING DEALS EXACTLY

WITH THIS TOPIC: HOW TO MAINTAIN SUCCESSFUL RELATIONSHIPS WHILE STILL BEING ABLE TO EXPRESS ONE'S ABILITIES. ^{Judaism teaches} NO ONE IS CALLED UPON TO SQUELCH ^{his or her} ~~THEIR~~ PERSONALITY SO THAT MARRIAGE OR COMMUNITY OR THE STATE CAN SUCCEED. GRANT ALSO, O LORD,

THAT WE WILL ALWAYS REMEMBER THE EXAMPLE OF HARRY FREEDMAN, WHO KNEW HOW TO RELATE TO PEOPLE WITHOUT BELITTLING THEM OR DIMINISHING THEM, ~~AND~~ ^{He knew} HE KNEW HOW TO MAKE EVERYONE COMFORTABLE IN HIS PRESENCE, AND ^{In Business} ~~HOW~~ HE KNEW HOW TO MAKE EVERYONE FEEL IMPORTANT AND WORTHY. HE WAS SUCCESSFUL HIMSELF WITHOUT EVER HAVING TO SACRIFICE

FAMILY RELATIONSHIPS OR COMMUNITY RELATIONSHIPS. HE ACCOMPLISHED SO MUCH, BUILDING THIS SHUL, ^{ok} ~~HELPING~~ FOUND AND MAINTAIN THE HEBREW ACADEMY WITHOUT CREATING DISSENSION. HE KNOW ^{ok} HOW TO BE PRODUCTIVE AND PROMOTE HARMONY AT THE SAME TIME. MAY WE ALWAYS

LEARN FROM HIS EXAMPLE, AND MAY WE LEARN TONIGHT, O LORD, THAT OUR LEGAL SYSTEM SHOULD START PROMOTING SOLUTIONS TO PROBLEMS, ESPECIALLY FAMILY PROBLEMS, INSTEAD OF PROMOTING DISUNITY AND HARDSHIP, AND MAY WE BY WORKING TOWARD THESE GOALS BE DRAWN CLOSER TO EACH OTHER AND, THUS, TO THEE. AMEN.

O LORD, MASTER OF THE UNIVERSE, WHO HAS CREATED EACH OF US WITH THE NEED TO EXCEL AND WITH THE NEED TO RELATE, GRANT THAT IN OUR DEALINGS WITH EACH OTHER WE WILL ALWAYS REALIZE THAT BOTH THESE NEEDS ARE LEGITIMATE AND, THEREFORE, WE SHOULD ALWAYS BE TOLERANT OF EACH OTHER AND WORK WITH EACH OTHER SO THAT EACH OF US CAN BOTH RELATE TO OTHERS AND EXCEL IN OUR STRENGTHS. GRANT ALSO, O LORD, THAT WE WILL ALWAYS BE GIVEN THE DISCERNMENT TO TELL WHEN WE HAVE UPSET THIS DELICATE BALANCE OF RELATING AND EXCELLING SO THAT WHEN WE HAVE EVER MIXED MATERIAL SUCCESS WITH ARROGANCE AND HAVE DENIGRATED OUR RELATIONSHIPS AND TREATED OTHERS ARBITRARILY AND INJUSTLY ^{will} WE REALIZE IT AND CHANGE. GRANT ALSO, O LORD, THAT NONE OF US WILL EVER FEEL THAT WE HAVE TO SQUELCH ALL OUR PERSONAL AMBITIONS IN ORDER FOR OUR PERSONAL OR COMMUNITY RELATIONSHIPS TO ENDURE. RELATIONSHIPS MUST BE BASED ON RESPECT AND MUST BE CO-DEPENDENT AND NOT ABUSIVE OR DICTATORIAL. GRANT, O LORD, ^{that} AS WE HEAR OUR SPEAKER TONIGHT, FLORENCE KUSNETZ, DISCUSS MANY OF THE REASONS WHY OUR LEGAL SYSTEM HAS FAILED THE FAMILY, THAT WE WILL ALL ALWAYS RECOGNIZE THAT BOTH OUR NEED TO EXCEL IN OUR G-D-GIVEN STRENGTHS AND OUR NEED TO RELATE NEED TO BE RECOGNIZED BY SOCIETY AND DELICATELY BALANCED WITHIN OURSELVES IF WE ARE TO BE TRUE TO OURSELVES AND TO HAVE SUCCESSFUL RELATIONSHIPS. GRANT ALSO, O LORD, THAT WE WILL ALWAYS BE COGNIZANT OF THE FACT THAT MOST JEWISH LEARNING DEALS EXACTLY WITH THIS TOPIC: HOW TO MAINTAIN SUCCESSFUL RELATIONSHIPS WHILE STILL BEING ABLE TO EXPRESS ONE'S ABILITIES. JUDAISM TEACHES ^{US that} NO ONE IS CALLED UPON TO SQUELCH HIS OR HER PERSONALITY SO THAT MARRIAGE OR COMMUNITY OR THE STATE CAN SUCCEED. GRANT ALSO, O LORD, THAT WE WILL ALWAYS REMEMBER THE EXAMPLE OF HARRY FREEDMAN, WHO KNEW HOW TO RELATE TO PEOPLE WITHOUT BELITTLING THEM OR DIMINISHING THEM. HE KNEW HOW TO MAKE EVERYONE COMFORTABLE IN HIS PRESENCE AND HE KNEW HOW TO MAKE EVERYONE FEEL IMPORTANT AND WORTHY. HE WAS SUCCESSFUL IN BUSINESS HIMSELF WITHOUT EVER HAVING TO SACRIFICE FAMILY RELATIONSHIPS OR COMMUNITY RELATIONSHIPS. HE ACCOMPLISH ^{ED} SO MUCH, BUILDING THIS SHUL, ^{in B} HELP FOUND AND MAINTAIN THE HEBREW ACADEMY WITHOUT EVER CREATING DISSENSION. HE KNEW HOW TO BE PRODUCTIVE AND PROMOTE HARMONY ALL AT THE SAME TIME. MAY WE ALWAYS LEARN FROM HIS EXAMPLE, AND MAY WE LEARN TONIGHT, O LORD, THAT OUR LEGAL SYSTEM SHOULD START PROMOTING SOLUTIONS

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TO THEE. AMEN.

O LORD, MASTER OF THE UNIVERSE, RULER OF THE DESTINIES OF ALL MANKIND WHO HAS CHOSEN THE JEWISH PEOPLE TO BE THY INSTRUMENT IN BRINGING REDEMPTION TO THE WORLD, GRANT THAT WE WILL ALWAYS REALIZE THAT OUR DESTINY IS NOT LIKE THE DESTINY OF ALL THE NATIONS OF THE WORLD, THAT WE HAVE A SACRED CALLING, ^{but} ^{been given} ^{that we have been called upon} GRANT, O LORD,

~~TO BE A LIGHT UNTO THE NATIONS~~
~~THAT WE WILL ALWAYS REALIZE THAT WE ARE NOT JUST ANOTHER ETHNIC GROUP BUT THAT~~

^{more than themselves that}
^{Grant O'Lord that we will always realize}
OUR TRADITIONS STAND FOR SOMETHING, WE ARE MORE THAN A PEOPLE; WE ARE PEOPLE WITH A MISSION, THAT OUR RELIGION IS MEANT NOT JUST TO GIVE US A PERSONAL FEELING OF SECURITY AND HOPE IN THE WORLD BUT ALSO TO SERVE AS A PARADIGM FROM WHICH THE REST OF THE WORLD CAN LEARN HOW TO ORGANIZE THEIR INDIVIDUAL AND COMMUNITY LIVES SO PEACE, BROTHERHOOD, HARMONY, AND PROSPERITY CAN REIGN IN THE WORLD.

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GRANT, O LORD, AS WE HEAR DR. AVI RAVITZKY SPEAK TO US ABOUT ONE OF THE GREATEST JEWISH THINKERS OF THIS CENTURY, RAV KOOK AND HIS VISION OF RELIGIOUS ZIONISM, WE WILL ALL BE MOVED TO DEDICATE MORE OF OUR LIVES AND ENERGY TO FULFILL THIS JEWISH DREAM OF BEING A LIGHT UNTO THE NATIONS, BOTH IN OUR PERSONAL AND COMMUNITY

LIVES. GRANT ALSO, O LORD, THAT WE WILL REMEMBER ALL THOSE WHO HAVE COME BEFORE US, WHO HAVE DONE THEIR BEST TO IMPLEMENT IN THEIR ^{Personal} ~~COMMUNITY~~ AND ^{Community} ~~PERSONAL~~ LIVES

THE VALUES OF OUR FAITH. HARRY FREEDMAN WAS SUCH AN INDIVIDUAL. HIS COMPASSION FOR EVERYONE, BLACK, BROWN, WHITE, JEWISH, CHRISTIAN, MOSLEM WAS WELL KNOWN AND ADMIRERD THROUGHOUT THE CITY. HIS WAS A VISION OF INCLUSION NOT CONFRONTATION.

HE WAS SUCH A PROUD JEW, TOO, ^{that he} ~~was~~ WAS ADMIRERD EVEN BY THOSE WHO USUALLY TRY TO HARM AND PERSECUTE OUR PEOPLE. HE ALSO WORKED SO HARD FOR THE STATE OF ISRAEL ^{which} HE BELIEVED IN ~~it~~ WITH HIS WHOLE HEART. AS HE TOLD ME MANY TIMES, "WHEN PEACE COMES TO THE MIDDLE EAST THE WORLD WILL THEN BE ABLE TO APPRECIATE THE BEAUTY OF OUR TRADITIONS NOT ONLY ON AN INDIVIDUAL LEVEL BUT ALSO ON A NATIONAL LEVEL."

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WE TRULY CAN SERVE AS A LIGHT UNTO THE NATIONS. ^{||} LET US ALL HOPE AND PRAY THAT PEACE WILL TRULY COME SOON IN THE MIDDLE EAST. ^{so} ~~AND~~ THAT TRULY RAV KOOK'S VISION AND THE VISION OF THOSE LIKE HARRY FREEDMAN CAN BE REALIZED IN OUR DAY. AMEN.

O LORD, MASTER OF THE UNIVERSE, RULER OF THE DESTINIES OF ALL MANKIND WHO HAS CHOSEN THE JEWISH PEOPLE TO BE THY INSTRUMENT IN BRINGING REDEMPTION TO THE WORLD, GRANT THAT WE WILL ALWAYS REALIZE THAT OUR DESTINY IS NOT LIKE THE DESTINY OF ALL THE NATIONS OF THE WORLD, THAT WE HAVE A SACRED CALLING, ^{GRANT, O LORD,} ^{that we have been called upon}

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O LORD, MASTER OF THE UNIVERSE, WHO HAS CREATED US WITH CONFLICTING DESIRES AND CONFLICTING HOPES, WITH A HEAD AND WITH A HEART, GRANT THAT WE WILL ALWAYS RECOGNIZE THE FACT THAT WE MUST CONSTANTLY HOLD CONFLICTING PRINCIPLES CLEARLY IN OUR MINDS AT ALL TIMES IF WE ARE TO LEAD A MORAL AND A JUST LIFE. LET US ALWAYS REMEMBER THAT LAW AND MERCY MUST ALWAYS BE BALANCED IF WE ARE EVER TO ATTAIN JUSTICE, THAT THE APPLICATION OF STRICT LAW ALONE WILL ONLY LEAD TO INJUSTICE AND THAT THE TOTAL RELIANCE ON MERCY ALONE WILL LEAD TO LAWLESSNESS AND ANARCHY. GRANT, O LORD, THAT WE WILL ALWAYS REALIZE THAT YOU HAVE GIVEN US TWO EYES, TWO NOSTRILS, TWO HANDS, AND TWO FEET SO THAT WE WILL ALWAYS BE ABLE TO REALIZE THAT WE MUST GRASP AND LOOK AT AND FEEL THE CONFLICTING PRINCIPLES THAT ARE INHERENT IN EVERY PART OF LIFE. LET US ALWAYS REALIZE THAT, FOR EXAMPLE, THAT FREEDOM AND EQUALITY ARE COMPLETE OPPOSITES, THAT IF WE HAVE COMPLETE EQUALITY WE CANNOT HAVE ANY FREEDOM AT ALL AND THAT IF WE HAVE COMPLETE FREEDOM WE WILL HAVE ONLY ANARCHY AND HUMAN DEGRADATION. LORD, LET US ALWAYS REALIZE THAT THE BEAUTY OF THE JEWISH TRADITION HAS NEVER BEEN THAT IT IS AN EITHER/OR TRADITION BUT A BOTH TRADITION, THAT OUR TRADITION HAS ALWAYS SAID THAT ALL HUMAN DRIVES AND EMOTIONS ARE VALID IF THEY ARE UTILIZED IN THE RIGHT WAY. HALACHA IN HEBREW MEANS THE RIGHT WAY. TODAY AS WE COME TOGETHER TO HEAR DR. BARUCH BRODY SPEAK ON CONTEMPORARY APPLICATIONS OF OUR ANCIENT LAWS THAT WE WILL EVER BE MINDFUL OF THE GREAT CONTRIBUTIONS THAT HARRY FREEDMAN MADE IN OUR COMMUNITY FOR JEWISH SCHOLARSHIP AND LEARNING. HE KNEW THE UNIQUE CHARACTER OF JEWISH STUDY, HOW WE NEVER DISCARD EVEN OPPOSING OPINIONS BUT THAT WE INCORPORATE THEM IN OUR TRADITION. HE TRULY LOVED JEWISH LEARNING AND KNEW THAT THE JEWISH PEOPLE ARE WHAT WE ARE BECAUSE OF IT. THIS EVENING AS WE HEAR THIS LECTURE ON THE PRACTICAL APPLICATIONS OF OUR HALACHA TO MODERN PROBLEMS, LET US RENEW OUR COMMITMENT TO JEWISH LEARNING AND LET US, AS HARRY FREEDMAN DID, EVERY DAY LEARN AT LEAST A LITTLE BIT MORE ABOUT OUR TRADITIONS, ABOUT OUR RIGHT WAY. AMEN.

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^{community leaders}

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WAS SUCH A MAN. WE ALL KNOW THAT ONKELUS, RABBI AKIVA, AND RABBI MEIR WERE EITHER
CONVERTS OR DESCENDANTS OF CONVERTS. THEY ADDED SO MUCH TO JUDAISM. MAY WE, O
LORD, ALSO BE INSPIRED TONIGHT LIKE THE JEWS OF OLD WERE TO RENEW OUR COMMITMENT
TO OUR FAITH AND TO SEE EVEN MORE POSSIBILITIES IN IT OF CONNECTING WITH THEE AND
OF SERVING OUR FELLOW MAN BECAUSE OF THE TALK OF JOHN SCALAMONTI TODAY. MAY WE
ALL, BY COMING TOGETHER TO HEAR JOHN SCALAMONTI, BE DRAWN CLOSER TO THEE AND THY
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AMEN.

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O LORD, MASTER OF THE UNIVERSE, WHO HAS CREATED US WITH CONFLICTING DESIRES AND CONFLICTING HOPES, WITH A HEAD AND WITH A HEART, GRANT THAT WE WILL ALWAYS RECOGNIZE THE FACT THAT WE MUST CONSTANTLY HOLD CONFLICTING PRINCIPLES CLEARLY IN OUR MINDS AT ALL TIMES IF WE ARE TO LEAD A MORAL AND A JUST LIFE. LET US ALWAYS REMEMBER THAT LAW AND MERCY MUST ALWAYS BE BALANCED IF WE ARE EVER TO ATTAIN JUSTICE, THAT THE APPLICATION OF STRICT LAW ALONE WILL ONLY LEAD TO INJUSTICE AND THAT THE TOTAL RELIANCE ON MERCY ALONE WILL LEAD TO LAWLESSNESS AND ANARCHY. GRANT, O LORD, THAT WE WILL ALWAYS REALIZE THAT YOU HAVE GIVEN US TWO EYES, TWO NOSTRILS, TWO HANDS, AND TWO FEET SO THAT WE WILL ALWAYS BE ABLE TO REALIZE THAT WE MUST GRASP AND LOOK AT AND FEEL THE CONFLICTING PRINCIPLES THAT ARE INHERENT IN EVERY PART OF LIFE. LET US ALWAYS REALIZE ~~THAT~~, FOR EXAMPLE, THAT FREEDOM AND EQUALITY ARE COMPLETE OPPOSITES, THAT IF WE HAVE COMPLETE EQUALITY WE ~~CAN~~^{WILL} NOT HAVE ANY FREEDOM AT ALL AND THAT IF WE HAVE COMPLETE FREEDOM WE WILL HAVE ONLY ANARCHY: AND HUMAN DEGRADATION. LORD, LET US ALWAYS REALIZE THAT THE BEAUTY OF THE JEWISH TRADITION HAS ~~NEVER~~^{NOT} BEEN THAT IT IS AN EITHER/OR TRADITION BUT A BOTH TRADITION, THAT OUR TRADITION HAS ALWAYS SAID THAT ALL HUMAN DRIVES AND EMOTIONS ARE VALID IF THEY ARE UTILIZED IN THE RIGHT WAY. HALACHA IN HEBREW MEANS THE RIGHT WAY. TODAY AS WE COME TOGETHER TO HEAR DR. BARUCH BRODY SPEAK ON CONTEMPORARY APPLICATIONS OF OUR ANCIENT LAWS ~~THAT WE WILL EVER~~^{LET US EVER} BE MINDFUL OF THE GREAT CONTRIBUTIONS THAT HARRY FREEDMAN MADE ~~OUR KIND, COMPASSIONATE~~^{OUR KIND, COMPASSIONATE NOTE} IN OUR COMMUNITY ~~FOR~~^{ON BEHALF OF} JEWISH SCHOLARSHIP AND LEARNING. HE KNEW THE UNIQUE CHARACTER OF JEWISH STUDY, HOW WE NEVER DISCARD ~~EVEN~~^{HOW} OPPOSING OPINIONS BUT ~~THAT~~ WE INCORPORATE THEM IN OUR TRADITION. HE TRULY LOVED JEWISH LEARNING AND KNEW THAT THE JEWISH PEOPLE ARE WHAT WE ARE BECAUSE OF IT. THIS EVENING AS WE HEAR THIS LECTURE ON THE PRACTICAL APPLICATIONS OF OUR HALACHA TO MODERN PROBLEMS, LET US RENEW OUR COMMITMENT TO JEWISH LEARNING AND LET US, AS HARRY FREEDMAN DID, EVERY DAY LEARN AT LEAST A LITTLE BIT MORE ABOUT OUR TRADITIONS, ABOUT OUR RIGHT WAY. AMEN.

Let us ever
our kind, compassionate note
Past President
whose late
for his
family
Especially his
wife mother
was an
inspiration
to us all